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Saturday, December 9, 2023

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Saturday, February 3, 2024





Latin Salsa Buffet

Saturday, March 9, 2024

Concert Opera Heritage

Saturday, April 27, 2024





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Program Notes for Holiday Pops 2023

From all seasons to one season, and back again:

It is interesting to note how much of the music of "The Holiday Season" some of it performed at the Claffin Hill Holiday Pops concert this year—was either composed during different times of the year or originally intended for non-seasonal performances.

Before going into detail about selected carols and other pieces, The Holiday Season itself is difficult, if not impossible to define. A century ago, the "Christmas Buying Season" started on the day after Thanksgiving (today known as Black Friday). The crowds on that first day, whether at State and Madison in Chicago or in front of Macy's in New York, were enormous. Thanksgiving itself had been celebrated in many states on the last



Thursday of November when, on December 26, 1941 Congress enacted a law making Thanksgiving the fourth Thursday of November, whether it occurred on the last Thursday of the month or not. Merchants have since expanded the season back, first to Veterans' Day and then all the way back to Halloween.

And it gets even worse. The Hallmark Channel starts showing Holiday movies in September and, perhaps in a satirically defiant vein, Turner Classic Movies (TCM) showed an evening of vintage Christmas movies this past July. Thus the terms "in season" or "out of season" have nearly lost their meanings.

Going back in history to the late Baroque era (ca. 1600-1750) we find the "Hallelujah Chorus," from the pen of Georg Friedrich Händel (1685-1759) performed today in a variety of different guises--by itself at Pops concerts, at the end of abbreviated *Messiah* sing-alongs (where it wasn't intended to be), or in its proper place at the end of Part II of the oratorio in a performance of featuring all three parts. Part I of *Messiah* is the Christmas part, Part II is the Passion part and Part II is the Easter part. Händel actually composed *Messiah* in a few short weeks during July and August, 1741—a miracle, so to speak, although he did

borrow a number of love songs he had composed previously (the "Hallelujah Chorus" not being one of them). The premiere of *Messiah* took place not at Christmastime, but at Easter, on April 13, 1742 in Dublin, Ireland, as a charity event in support of the mayor's fund.

"Sleigh Ride" is another seasonal piece composed entirely out-ofseason. Leroy Anderson (1908-1975), a good friend of Arthur Fiedler, was the official Boston Pops composer when he composed the winter classic at his Connecticut home during a heat wave in the summer of 1948!



"Winter Wonderland" is an example of a song that was never intended to be a Christmas song, but gradually became accepted as such. The music is by the American composer Felix William Bernard (1897-1944), a Jew, and the lyrics by Richard Bernhard Smith (1901-1935), an Episcopalian, written while he was being treated for tuberculosis. The song was first

recorded by RCA in 1934. Tragically, Smith died the following year. There is no mention of Christmas in the lyrics. One internet source states that the song was not associated with Christmas until Doris Day's 1964 Christmas Album. That simply isn't true. I recall it being sung at Christmastime long before that.

Just as the beginning of The Holiday Season has become difficult to define, so has its end. Most Americans assume a "back to work" mentality on January 2nd, though the "12 Days of Christmas" would place the season's end on January 6th, Epiphany, the "12th Day of Christmas." In Latin America "Three Kings Day" is when children receive presents, not so much on Christmas Day. With that in mind, there are three "Epiphany" works that were actually composed as "Christmas" pieces. Thus, while the first three works mentioned can be seen as tending toward an expansion of The Holiday Season, the next three lean to a contraction of two seasons, placing Epiphany into Christmas, just as most Nativity sets do.

The music for "Three Great Kings" was inserted by French composer Georges Bizet (1838-1875) into his incidental music

for the play *L'Arlésienne*, by Alphonse Daudet. It appears in the "Farandole" finale of the composer's *L'Arlésienne Suite No. 2*. To say that Bizet composed the music isn't quite right. It was already well-known as a Provençal Christmas carol from Avignon celebrating the Epiphany and the Three Kings. It also has surfaced as the "Marche de Turenne," attributed to French Baroque composer Jean-Baptiste Lully (1632-1687).

On the other hand, "We Three Kings (of Orient Are)" is entirely American. Pittsburgh-born John Henry Hopkins, Jr. (1820-1891), was a clergyman and a graduate of the General Theological Seminary in New York City, where he became an instructor. He had many talents, playing flute and bugle as well as designing stained glass windows. He composed both the words and music to "We Three Kings" in 1857 for a Christmas pageant held at the seminary. It was published in 1863 in his *Carols, Hymns, and Songs*.

Italian-American Gian Carlo Menotti (1911-2007) was a composer of high standing, marked by his operas *The Medium* and *The Telephone* and for his founding and administering of the Festival of Two Worlds in Spoleto, Italy, and the Spoleto Festival USA in Charleston, South Carolina. On December 24, 1951, Christmas Eve, his *Amahl and the Night Visitors*, an Epiphany opera, was broadcast on NBC. It was the first opera ever written for television.

Finally, as a Coda to the above, the secular song most often identified with The Holiday Season, was first published in 1857 as "The Onehorse Open Sleigh." James Lord Pierpont (1822-1893) composed the song at Simpson Tavern in Medford, Massachusetts, in 1850. A plaque there states that the song tells of the sleigh races held on Salem Street. According to most sources, though dedicated to John P. Ordway, the head of a minstrel

show, the song was written either as a drinking song or to be sung by a Sunday school choir for—ready for it—THANKSGIVING!

Happy Holidays,

Jon Ceander Mitchell



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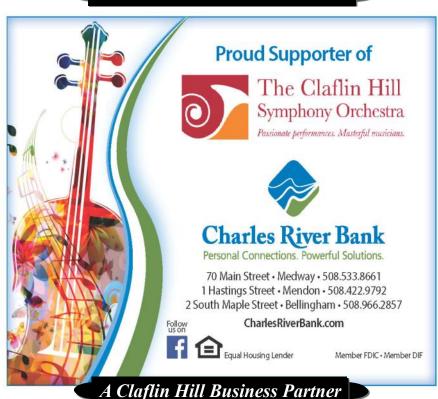
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HOLIDAY POPS SING-ALONG

Arranged for Full Orchestra by BOB CERULLI Please join in and sing these familiar holiday songs with our orchestra.

1. SANTA CLAUS IS COMIN' TO TOWN

You better watch out, you better not cry, Better no pout, I'm telling you why, Santa Claus is comin' to town.

He's making a list and checking it twice, Gonna find out who's naughty and nice, Santa Claus is comin' to town.

He sees you when you're sleepin', He knows when you're awake. He knows if you've been bad or good, So be good, for goodness sake.

You better watch out, you better not cry, Better not pout, I'm telling you why, Santa Claus is comin' to town.

2. HAVE YOURSELF A MERRY LITLE CHRISTMAS

Have yourself a merry, little Christmas, Let your heart be light; From now on our troubles will be out of sight.

Have yourself a merry, little Christmas, Make the Yuletide gay; From now on your troubles will be miles away.

Here we are, as in olden days, Happy golden days of yore; Faithful friends who are dear to us Gather near to us once more.

Through the years we all will be together, If the Fates allow;
Hang a shining star upon the highest bough,
And have yourself a merry, little Christmas now.

3. RUDOLPH. THE RED-NOSED REINDEER

Rudolph the red-nosed reindeer Had a very shiny nose, And if you ever saw it You would even say it glows.

All of the other reindeer Used to laugh and can him names, They never let poor Rudolph Join in any reindeer games.

Then one foggy Christmas Eve, Santa came to say: "Rudolph, with your nose so bright, Won't you guide my sleigh tonight?"

Then how the reindeer loved him As they shouted out with glee: "Rudolph, the red-nosed reindeer, You'll go down in history!"

4. I'LL BE HOME FOR CHRISTMAS

I' II be home for Christmas, You can count on me. Please have snow and mistletoe And presents on the tree. Christmas Eve will find me Where the lovelight gleams. I'll be home for Christmas, If only in my dreams.



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Bashana Haba'ah by Nurit Hirsch

Translation

Next year we will sit on the porch and count migrating birds. Children on vacation will play catch between the house and the fields.

You will yet see, you will yet see, how good it will be next year.

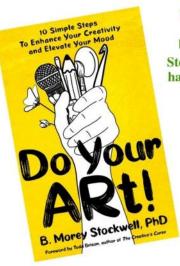
Red grapes will ripen till the evening, and will be served chilled to the table. And languid winds will carry to the crossroads old newspapers and a cloud.

You will yet see, you will yet see, how good it will be next year.

Next year we will spread out our hands towards the radiant light. A white heron like a light will spread her wings and within them the sun will rise.

You will yet see, you will yet see, how good it will be next year.





You may know Bernadette for her work as Claflin Hill's Director of Development, but did you know that she's also an author? Stop by the membership table at the back of the hall tonight to pick up a copy of her debut book on the creative process.

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actors, carpenters and potters, AND bakers and chefs.

Praise for Do Your ARt!

I just finished reading Do Your ARt! and I am definitely inspired! I feel like everyone will have their own personal takeaways. For me, the parts that resonated the most are the foundations.

~ Chris Loring, Writer & CEO and Co-Owner, Dirigible Brewing Co.

If you want to get something finished, this book will get you there! Follow Stockwell's concrete steps to travel from idea to manifestation.

~LA Bourgeois, Creativity Coach & Freelance Writer

The processes Stockwell has outlined in Do Your ARt! 10 Simple Steps to Enhance Creativity & Elevate Mood illustrate the methods and disciplines that will benefit any creative/performing artist. All who seek to be creative face the same obstacles – self-doubt, ennui, laziness, procrastination, lack of discipline, and fear of failure. Dr. Stockwell's outline helps one overcome self-imposed obstacles. The book provides a daily regimen and routine that, upon examination, has always been evident in the lives of most of the most outstanding creatives in human history.

~Paul Surapine, Founding Executive & Artistic Director, Claflin Hill Symphony Orchestra



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Bass

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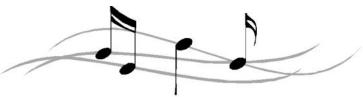
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Linda Taintor
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Gail Vest

Tenor

John Goulart Raymond Kuhl Jeff Lovell



Greater Milford Community Chorus

A Community Use Program



Holiday Pops in the Dark Ages

Here we are yet once again, convening on a brisk early December evening to recreate another long-standing tradition from our past collective childhoods and begin the celebration of the Holidays together – as we remember doing as children with the guidance of our parents and grandparents – who themselves carried it forward from long-forgotten ancestors who came from many different lands and cultures. It is good that we do this, and today it is truly important and imperative that we – or SOMEBODY – does this in the face of the increasing darkness falling around us.

After all, that IS what Christmas and Hanukkah or even the ancient celebration of the "Winter Solstice" is truly about – our parents and forebears – huddled around their ancestral fires – staving off the cold and darkness and waiting for the "light" to return – be it longer days of warm sunshine, milk and honey, or the hopeful coming of a Savior and praying for a better future for their children.

Tonight, as we enter into another Holiday season around the world, we come here together in our little corner of the world to keep the fire burning – even as all around us, the world seems to be descending into another Maelstrom of strife and violent, hateful cataclysm fed by ignorance.

But, how many Christmases or Hanukkahs in history were also celebrated in just such times?? Our surviving grandparents can remember what Christmas in December 1941 must have felt like – with our country suddenly plunged into an already ongoing global conflict for the survival of freedom – and indeed – many of those families were already probably missing members at the Holiday dinner table who had enlisted and gone off to war two weeks earlier. And let it not be forgotten – it was a war that had already been in progress for two Christmases in a row prior to our awakening of evil peril, so just what kind of Holidays had they been celebrating in Europe during 1939 and 1940? I'm sure Hanukkah had already been canceled.

Our world today is a result of what happens when history is rewritten or simply ignored – an endless cycle of re-building and then destroying again.

Tonight – and thru this coming season – what we do here together as a community is as important as the task of those whom we send to stand watch on the walls on these cold, dark nights – far from home, far from their ancestral hearths and far from family. Our "homefront" is the preservation of culture and tradition so that we WILL have something to hand off to the next generation and if we give in to the cultural cancellers,

if we give in to apathy, purposeful ignorance and hopelessness – we will fail and all is lost.

I have spent the entire length of my adult working life engaging in building a cultural entity in my community – with the support OF that community and Almighty GOD. I did this so that going forward into an unseeable future, there WOULD be a continuation of the great cultural heritage and traditions I was gifted from my parents and teachers. I dreamed of building an orchestra and an audience for the GREATEST musical masterworks of the past human geniuses – fellow humans like Bach, Mozart, Beethoven, Shostakovich, Copland and so many others. We HAVE done that and more in the past 25 years and our work has been true and honest to that heritage.

But in the end, perhaps the most important moment in every Claflin Hill Symphony season, and in tonight's concert is that traditional penultimate offering on the program – the moment when we darken the hall and sit – lost in our own personal musings and reveries – as the sounds of Franz Gruber's simple "Silent Night" flows over us all as a gentle comforting breath from GOD himself.

As someone who has spent over 50 years challenging myself against the greatest and most difficult musical repertoire ever composed – in the end, the simple perfection of this one short work encompasses the entire purpose and vocation of those who call ourselves "musicians to our community" – the ministry of bringing us all together in a moment of "personal stillness" and refreshing our inner spirit and hope that enables us to go out into the world renewed, optimistic and reinforced in our convictions and traditions.

Be not afraid or cowed.

From my home fire – where we celebrate Christmas – I wish you ALL a Good Christmas. And from those of you who celebrate other Holidays, I thank you for your blessings from your hearths and for including me and enriching my life.

Peace.

Paul Surapine

Claflin Hill's Founder and Executive & Artistic Director

December 9, 2023 A.D.

The Claflin Hill Symphony Orchestra

Paul Surapine, Founding Executive & Artistic Director "The Raymond T. Surapine Memorial Baton"

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The Ellen "Ginny" Larock Memorial Cello Chair Eleanor Blake

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Cameron Sawzin

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Amy Carroll, Piccolo The Mulcahy Family Flute Chair

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Jared Chapman

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The Carole Hirsch Memorial Oboe Chair

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Warren Barnes*

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The Claflin Hill Symphony Orchestra "Holiday Pops 2023"

December 9, 2023

The Claffin Hill Symphony Orchestra Paul Surapine, Executive & Artistic Director With

The Greater Milford Community Chorus Mark Schiappucci, Director & Soloist

PROGRAM

The Wexford Carol

Traditional English Carol

Arr. Richard Lakey

Joyous Carols of Christmas When a Child is Born (Soleado)

Arranged by Joseph Martin and Robert Sterling Fred Jacobson & Zacar

The Christmas Song

Arr. Audrey Snyder Mel Torme & Robert Wells

Arr. Bob Lowden

Mark Schiappucci, Soloist

The Polar Express

Alan Silvestri & Glen Ballard

Arr. Jerry Brubaker Chris Eaton & Amy Grant

Breath of Heaven (Mary's Song)

Arr. Craig Courtney

Hanukkah Song Sleigh Ride Holiday Pops Sing Along Israeli Folk Song; arr. Vicki Tucker Courney
Leroy Anderson
Arr. Bob Cerulli

INTERMISSION

Christmas Canon

Johann Pachelbel; Setting by Paul O'Neill Arr. Bob Phillips

Zachary Surapine, Conductor

The Nutcracker Suite

Peter Ilich Tchaikovsky

March; Dance of the Sugar Plum Fairy; Russian Dance; Arabian Dance;

Chinese Dance; Waltz of the Flowers; Pas de Deux

Bashana Haba'ah Festive Sounds of Hanukkah Nurit Hirsch Arr. Bill Holcombe

Stille Nacht

Arr. Chip Davis

Hallelujah Chorus from "The Messiah"

George Frederic Handel

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A major and significant investment that we all would hope will be remembered, celebrated and appreciated as future generations come up to enjoy and participate in the cultural edifice that we built together.

One way of insuring that both the organization that we gave birth to, that we built and our significant role in its creation is to explore the avenue of Legacy Planned Giving.

A Legacy Gift can be included as part of your Living Will, and can be designated to support whichever specific aspect of Claflin Hill that you wish to endow – a permanent Chair Endowment in Perpetuity of at least \$25,000 names that Chair forever, with the interest gained on that gift funding the chair each year at the Chair Donor Level

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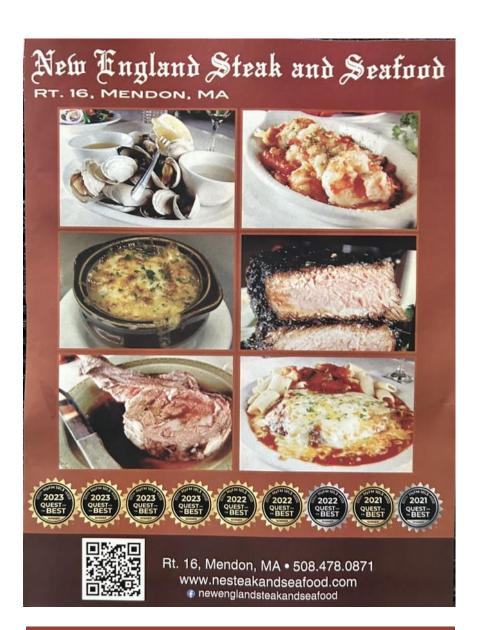
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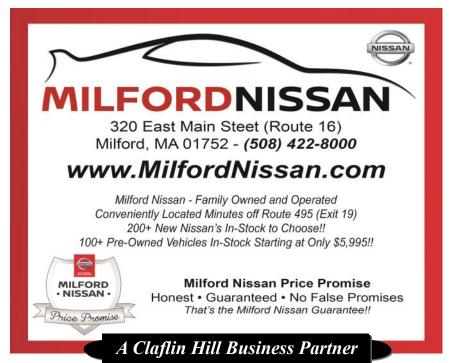


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